



08-08-2023

INFORMATION FOR ADMISSION TO B.Tech. / B.Arch. PROGRAMMES  
through DASA-2023 (Phase - II)

**A warm welcome to the National Institute of Technology, Tiruchirappalli**

Candidates who have allotted for the B.Tech. / B.Arch. programmes at National Institute of Technology, Tiruchirappalli through DASA 2023 for the academic year 2023-24 are required to report **ONLINE** for admission process.

**A. ADMISSION SCHEDULE / ONLINE:**

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| <b>Phase II</b><br>(Candidates who have been allotted a seat in Special Round) | : <b>August 10, 2023 (Thu) 9.00 AM to August 14, 2023 (Mon) 5.00 PM</b><br><b>ONLINE</b> reporting to allotted Institutes for admission by the candidates who have been allotted a seat in Special Rounds  |
| <b>Mode</b>  | : <b>ONLINE</b><br><b>THERE IS NO NEED TO REPORT AT NIT, TIRUCHIRAPPALLI (ALLOTTED INSTITUTE) IN PERSON FOR ONLINE ADMISSION</b><br><b>Link:</b><br><a href="https://misreg.nitt.edu/STUDENTREG">https://misreg.nitt.edu/STUDENTREG</a> For<br><b>step by step procedure, please visit:</b><br><a href="https://misreg.nitt.edu/STUDENTREG/UserManual/UG Admissions.pdf">https://misreg.nitt.edu/STUDENTREG/UserManual/UG Admissions.pdf</a><br><b>FAQs</b><br><a href="https://misreg.nitt.edu/STUDENTREG/UserManual/Faq.pdf">https://misreg.nitt.edu/STUDENTREG/UserManual/Faq.pdf</a><br><b><u>Kindly note: Registration and payment links will be enabled on 10-08-2023</u></b><br>If you have any queries related to this online registration portal, please mail to <a href="mailto:travi@nitt.edu">travi@nitt.edu</a> |
| <b>Physical Reporting</b>  | : <b>August 18, 2023 (Friday) to August 21, 2023 (Monday)</b><br><b>PHYSICAL REPORTING</b> to allotted Institutes for admission by the candidates who have been allotted a seat in Special Round and regular rounds 1,2 and 3  |

## B. Payment of Fees (Balance of Institute fee):

The required fee (at the time online admission) is to be paid through **State Bank collect** as per the details given below:

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| <b>For all DASA candidates</b>           | : | The amount of <b>Rs.49,950/-</b> (Other than Tuition fee paid at NIT, Calicut as applicable) has to be paid through online SB Collect  |
| <b>For Fee details, please visit</b>     | : | <a href="https://www.nitt.edu/home/academics/fee_details/ug_fee_structure/B.Tech-Institute-fee-structure-for-2023-24-admission-v2.pdf">https://www.nitt.edu/home/academics/fee_details/ug_fee_structure/B.Tech-Institute-fee-structure-for-2023-24-admission-v2.pdf</a><br><br><a href="https://www.nitt.edu/home/academics/fee_details/ug_fee_structure/B.Arch.Institute-fee-structure-for-2023-24-admission-v2.pdf">https://www.nitt.edu/home/academics/fee_details/ug_fee_structure/B.Arch.Institute-fee-structure-for-2023-24-admission-v2.pdf</a>   |
| <b>Online Payment through SB collect</b> | : | <p>Link:<br/><a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm</a></p> <p><b>Procedure:</b></p> <ol style="list-style-type: none"><li><b>1. Select Category: Educational Institutions</b></li><li><b>2. Name of Educational Institutions : NIT TRICHY INSTITUTION FEES.</b></li><li><b>3. Select payment category: DASA ADMISSION FEE 2023</b></li></ol> <p>The candidates should enter Name of the student, NITT Temp Roll Number, DASA Applicant ID, Allotted programme, Mobile Number, Amount and proceed for payment.</p> <p>After successful completion of the fee payment, <b>kindly take a printout of the computer-generated payment receipt which should be uploaded at the time of online admission.</b></p> <p>Further, the candidates should enter the institute fee payment receipt details in the registration link:<br/><a href="https://misreg.nitt.edu/STUDENTREG">https://misreg.nitt.edu/STUDENTREG</a></p> |

**Payment by DD / Cash / Cheque / Pay Orders, etc. are NOT ACCEPTED.**

## C. Certificates to be uploaded at the time of admission (Scanned copy)

1. Downloaded copy of Provisional Allotment letter
2. Transfer Certificate issued from the school last attended
3. Applicant's Passport (Nationals of Nepal who do not have a passport, copy of Authenticated Citizenship Card has to be submitted).
4. Proof for date of birth (Secondary Education Board / University Certificate [Class X or equivalent] or any certificate issued by the Government authorities).
5. Mark Sheet of 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> (or) Equivalent examination(s).
6. Certificate from School authorities (in the format given in Appendix-II on letter head of the school) as proof of completion of 11<sup>th</sup> and 12<sup>th</sup> Standard or equivalent.
7. Percentage/CGPA equivalence provided by the principal examination authorities,

in case CGPA on a different scale than that specified is awarded OR if only grades are awarded.

8. Proof of 2 years of education (11<sup>th</sup> and 12<sup>th</sup> or equivalent) in foreign country in case of NRI (School leaving certificate/Mark sheets/Study Certificate as in appendix IV).
9. JEE Main-2023 final score card showing rank
10. Student Visa (Applicable for Foreign Nationals)
11. Medical Certificate on physical fitness and HIV free can be obtained from a reputed medical lab in India or home country (Refer Annexure)

**In addition to the above**, Applicant under CIWG quota, has to produce all the following documents in addition:

1. Copy of the passport of the parent working in the gulf.
2. Copy of Parent's visa with a validity on any date in the year 2023.
3. Copy of Parent's Work Permit with a validity on any date in the year 2023.
4. Certificate from the company/organization as proof that parent is working in gulf country as per Appendix III of UG Brochure.

**Note: The transcripts / marks / grade sheets of the qualifying examination should be self-attested. If any supporting documents are in languages other than English or Hindi, authenticated translated copy of the documents in English or Hindi must also be provided.**

**Note:**

**All the above-mentioned original documents will be verified during the physical reporting.**

**Contacts (for clarifications)**

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| <b>Dean (Academic)</b>   | : | <b>Dr. Ramakalyan Ayyagari</b><br>Dean (Academic)<br>National Institute of Technology Tiruchirappalli, 620 015.<br>E-Mail : <a href="mailto:deanap@nitt.edu">deanap@nitt.edu</a>   |
| <b>Chairperson<br/>UG Admissions</b>                                       | : | <b>Dr. S. T. Ramesh</b><br>Chairperson (UG Admissions)<br>National Institute of Technology, Tiruchirappalli, 620 015.<br>Phone No. : +91 431 250 3931 (during the schedules only)<br>E-Mail : <a href="mailto:ug@nitt.edu">ug@nitt.edu</a> (during the schedules only) |
| <b>Associate<br/>Dean (UG)<br/>(for academic related<br/>queries)</b>      | : | <b>Dr. Parthasarathy R</b><br>Associate Dean (UG)<br>National Institute of Technology, Tiruchirappalli, 620 015.<br>Phone No.: +91 431 250 3910<br>E-Mail : <a href="mailto:ugacad@nitt.edu">ugacad@nitt.edu</a>   |
| <b>1<sup>st</sup> Year Coordinator<br/>(for class related<br/>queries)</b> | : | <b>Dr. B. Karthikeyan</b><br>1 <sup>st</sup> Year Coordinator<br>National Institute of Technology, Tiruchirappalli – 620 015<br>Phone No : +91 431 2503018 / 3019<br>E-Mail : <a href="mailto:profic_fy@nitt.edu">profic_fy@nitt.edu</a>                               |

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| <b>Assistant Registrar (Academic)</b><br><b>(for fee related queries)</b>            | : <b>Mr. R. Ravishankar</b><br>Assistant Registrar (Academic)<br>National Institute of Technology, Tiruchirappalli – 620 015<br>Phone No: +91 431 250 3083, 3014<br>E-Mail : <a href="mailto:fees@nitt.edu">fees@nitt.edu</a>  |
| <b>Scientific Officer (MIS)</b><br><b>(for MIS related queries)</b>                  | : <b>Dr. T. Ravichandran</b><br>Scientific Officer (MIS)<br>National Institute of Technology, Tiruchirappalli – 620 015<br>Phone No :+91 9486001165<br>E-Mail : <a href="mailto:travi@nitt.edu">travi@nitt.edu</a>   |
| <b>Hostel Convener</b><br><b>(for hostel fee / hostel allotment related queries)</b> | : <b>Dr. U. Srinivasulu Reddy</b><br>Hostel Convener<br>Hostel Office (During Working Hours)<br>National Institute of Technology, Tiruchirappalli – 620 015<br>Phone No: +91 431 2504140 / 4135<br>E-Mail : <a href="mailto:hosteloff@nitt.edu">hosteloff@nitt.edu</a>   |
| <b>Warden</b><br><b>(for hostel facility related queries)</b>                        | : <b>Mr. R. Sivakumar</b><br>Hostel Manager<br>Mobile: +91 9489066253<br><b>Dr. T. Jagadesh</b><br>Warden (GARNET A & GARNET B)<br>Mobile: +91 9486001177<br><b>Dr. Abhijit Das</b><br>Warden (AGATE)<br>Mobile: +91 9486001180<br>E-Mail: <a href="mailto:hostelfyradm@nitt.edu">hostelfyradm@nitt.edu</a><br><b>Dr. S. Mageshwari</b><br>Warden (OPAL C)<br>Mobile: +91 9489066272 |
| <b>Director</b>  | : <b>Dr. G. Aghila</b><br>Director<br>National Institute of Technology, Tiruchirappalli, 620 015<br>E-Mail : <a href="mailto:director@nitt.edu">director@nitt.edu</a>  |

**FORGED DOCUMENTS: AT ANY TIME AFTER ADMISSION, IF THE DOCUMENTS SUBMITTED BY THE CANDIDATE ARE FOUND TO BE FORGED / FAKE, THEN THE ADMISSION WILL BE CANCELLED. FEE PAID WILL NOT BE REFUNDED UNDER ANY CIRCUMSTANCES.**

### **Orientation Programme**

**21<sup>st</sup> August (Monday), 2023 to 26<sup>th</sup> August (Saturday), 2023**

For instructions / circulars, visit

<https://www.nitt.edu/home/admissions/btech/>

**Class Work Commences from 28<sup>th</sup> August 2023 (Monday)**

**Heartiest Wishes from NIT, Tiruchirappalli Team &  
wishing you all the very best!**

**Annexure**  
**Format for Medical Fitness Certificate**

| <b>MEDICAL REPORT</b><br>(to be issued by a Registered Medical Practitioner)   |   |   |                         |                  |                 |
|--|---|---|-------------------------|------------------|-----------------|
| <b><u>GENERAL EXPECTATIONS</u></b>   |   |   |                         |                  |                 |
| Candidates should have good general physique. In particular, Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.   |   |   |                         |                  |                 |
| Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and unocular persons are restricted from admission to certain courses. |   |   |                         |                  |                 |
| Hearing should be normal. Defective hearing should be corrected.   |   |   |                         |                  |                 |
| Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.   |   |   |                         |                  |                 |
| 1  | Name of the candidate:  |   |                         |                  |                 |
| 2  | Identification Mark (a mole, scar or birthmark), if any               |   |                         |                  |                 |
| 3  | Major illness/operation, if any (specify nature of illness/operation) |   |                         |                  |                 |
| <b>To be filled by a Medical Officer</b>   |   |   |                         |                  |                 |
| 4  | Height (in cm):   |   | Weight (in kg) :        |                  |                 |
| 5  | Past History  | (a) Mental illness<br>(b) Epileptic Fit |                         |                  |                 |
| 6  | Chest (a) Inspiration (in cm):  |   | (b) Expiration (in cm): |                  |                 |
| 7  | Blood Group:  |   |                         |                  |                 |
| 8  | Hearing:  |   |                         |                  |                 |
| 9  | Vision with or without glasses:                                       | Right Eye                               | Left Eye                | Colour Blindness | Unocular vision |
| 10   | Respiratory System:   |   |                         |                  |                 |
| 11   | Nervous System:   |   |                         |                  |                 |
| 12   | Heart   |   | (a) Sounds              | (b) Murmur       |                 |
| 13   | Abdomen<br>Liver<br>Spleen  | Hernia                                  |                         | Hydrocele        |                 |
| 14   | HIV Free Test   |   |                         |                  |                 |

|                               |   |
|-------------------------------|---|
| 15                            | Any other defects:  |
| <b>Doctor's certification</b> |   |
|                               | <p>The candidate fulfils the prescribed standard physical fitness and is fit for admission to Engineering /does not fulfil the prescribed standard of physical fitness and is unfit/temporarily unfit for admission due to following defects:</p> <p>Any other comments.</p> <p><b>Name            Signature            Registration Number            Seal of the Doctor</b></p> |