

NATIONAL INSTITUTE OF TECHNOLOGY TIRUCHIRAPPALLI – 620 015, TAMIL NADU

APPLICATION FOR ADMISSION TO Ph.D. PROGRAMMES (2012 – 2013)

| Registration Numbe | (for office | ce use only) | | | | | | | | |
|---|-------------|---------------------------------------|--|------------|--|--|--|--|--|--|
| Demand Draft Details Application category. : | | Affix a recent Passport Size Photo | | | | | | | | |
| DEPARTMENT | | | | (Attested) | | | | | | |
| AREA OF RESEARCH | 1 | 1 | | | | | | | | |
| (USE CAPITAL LETTERS) | | | | | | | | | | |

| | Name of the Candidate | | | | | | | |
|---|--|---------------|-----|--------|-----------|------------------|--|--|
| 1 | Father's / Guardian's / Husband's Name | | | | | | | |
| | Date of Birth (DD-MM-YYYY) | | | | Age: | Years | | |
| | Sex (strike out the inappropriate) | Male / Female | | Marita | al Status | Married / Single | | |
| 2 | Category (^I in the appropriate) | oc 🗌 | OBC | | sc 🗌 | ST 🗌 | | |
| 3 | Physically Challenged (PH) (Persons with disability of 40% and above) | YES | NO | | | | | |
| 4 | Nationality | | | | | | | |

| | Address | for Communication | Permanent Address | | | | | | | |
|---|------------|-------------------|-------------------|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| 5 | | | | | | | | | | |
| Ŭ | | | | | | | | | | |
| | Land Line: | | Mobile: | | | | | | | |
| | E-Mail ID: | | | | | | | | | |

.* Details of part time programme given in Annexure

6. Educational Qualifications

| Qualifying Degree Particulars [#] | UG | PG |
|--|----|----|
| Name of the Degree | | |
| Branch / Specialization | | |
| Percentage of Marks / CGPA | | |
| Class (Honours / Distinction / First / Second) | | |
| Name of the Institution | | |
| Name of the University | | |
| Year of Passing | | |

| 7 | GATE/NET/SLET/CSIR/CAT/UGC (if applicable) | Score / Rank | Year Appeared | |
|----|--|--------------|---------------|--|
| 8 | Title of P.G. Project | | | |
| 9 | Details of publication in refereed journals/ Proceedings of Conference ^{&} (Please add separate sheet, if needed) | | | |
| 10 | Awards/ Prizes/Sports/NCC etc (Please add separate sheet, if needed) | | | |

10. Details of Professional Experience^{\$} :

| Name & Address of Employer | Position Held | Duration | | | | | | |
|----------------------------|---------------|----------|----|--|--|--|--|--|
| Name & Address of Employer | FOSICIONTIEID | From | То | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

I do hereby declare that the information given in this application are true and correct to the best of my knowledge.

Date:

Signature of the Applicant

Attach photocopies of certificates \$ Attach photocopies of certificate(s)

& Attach photocopies of journals/conference papers

Note: If any of the particulars furnished above are found to be incorrect at the time of admission, the admission will be cancelled.

NATIONAL INSTITUTE OF TECHNOLOGY TIRUCHIRAPPALLI – 620 015, TAMIL NADU

Ph.D. ENTRANCE EXAMINATIONS - 2012-13

ADMIT CARD

| Name of the Candidate : | Affix a Recent Passport Size Photo (Attested) |
|--------------------------|---|
| FOR OFFICE USE | |
| Registration Number : | |
| Department : | |
| Examination Date :Time: | |

HoD / Admission Co-ordinator

Seal

٦

ADDRESS SLIPS

(All the slips should be filled by the candidate with the same address for communication) (IN BLOCK LETTERS)

| Mr. / | Ms | S | | | • • • | | •• | | ••• | | ••• | | | | ••• | | | | | • • | • • | ••• | •• |
|-------|----|---------|-------------|-----|-------|---------|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | • • • • | • • • • | | | | ••• | •• | | ••• | ••• | ••• | | | | • • | • • | • • | ••• | | | | • |
| | | •••• | •••• | ••• | • • • | | ••• | ••• | • • • | • • • | •• | ••• | | ••• | ••• | •• | ••• | ••• | ••• | •• | ••• | •• | •• |
| | | • • • • | •••• | | • • • | ••• | ••• | ••• | ••• | • • • | ••• | ••• | ••• | ••• | • • | ••• | ••• | ••• | ••• | ••• | ••• | •• | ••• |
| PIN. | | | | | | | | | | | | | | | | | | | | | | | |

То

| Mr. / | Ms. | | | | |
|-------|-----|------|-----------|------|--|
| | | | ••••• | | |
| | | | | | |
| | | | | | |
| PIN. | | | | | |

То

| Mr. / | Ms | S | | | • • • | | | | | • • • | | • • | | ••• | ••• | | | |
|-------|----|---|-------------|-------|---------|---------|-----|-----|-------|-------|---------|-----|-----|-----|-------|-----|-------|-----|
| | | | • • • • | ••• | • • • • | ••• | | ••• | ••• | ••• | ••• | ••• | ••• | • • | ••• | ••• | • • • | • |
| | | | | •••• | • • • • | | ••• | •• | | | ••• | | ••• | ••• | • • • | ••• | | ••• |
| | | | • • • • | •••• | • • • • | | ••• | •• | • • • | | ••• | | ••• | ••• | ••• | ••• | | ••• |
| PIN. | | | | • • • | | | | | | | | | | | | | | |

То

Mr. / Ms..... PIN.....

CHECK LIST

List of Enclosures (Xerox Copies)

- 1. Application fee (DD)
- 2. GATE/UGC/NET/CAT/AIMA/CSIR/NBHM Score card (if applicable)
- 3. Photograph (Affixed)
- 4. Degree / Provisional certificate / Mark sheets
- 5. OBC / SC / ST and PH Certificates (if applicable)
- 6. Sponsorship certificate / Relieving order (If applicable)
- 7. Experience Certificate (If applicable)
- 8. Journals/conference papers (if applicable)
- 9. Awards/Prizes/Sports/NCC (if applicable)