

**ADVERTISEMENT IN NITT WEBSITE FOR RECRUITMENT OF PROJECT ASSISTANT -  
SPECIMEN**

**7 December 2022**

Applications are invited from Indian Nationals only for Project Positions as per the details given below, (for consultancy/research projects), under the Project Investigator **Dr. Sishaj P Simon and Department of Electrical and Electronics Engineering in National Institute of Technology, Tiruchirappalli-15, Tamil Nadu.**

|    |   |  |
|----|---|--|
| 1. | Title of the Project                    | <b>A 10 kW Pilot PV Plant Based on Single Axis Solar Tracking System Using Second Lever Principle</b>  |
| 2. | Funding Agency for the Project specimen | <b>Department of Science and Technology (DST), Government of India - Clean Energy Research Institute (CERI)</b>  |
| 3. | Project Positions and Number            | <b>Project Assistant (01 No)</b>   |
| 4. | Qualifications                          | BSc/3 years Diploma in Engineering & Technology (Preferably in Electrical or Mechanical)   |
| 5. | Emoluments                              | <b>Rs. 20,000/- + 16% HRA</b>  |
| 6. | Duration                                | <b>7 Months (will be extended if there is an extension of the project deadline and available of funds)</b>   |
| 7. | Job Description                         | <ol style="list-style-type: none"> <li><b>1. Field work</b></li> <li><b>2. Data Entry/Recording and monitoring of data</b></li> <li><b>3. Purchase of Equipment and Components.</b></li> <li><b>4. Maintenance of files and reports</b></li> </ol> |

**A.** Candidates before appearing for the interview shall ensure that they are eligible for the position they intend to apply.

**B.** Candidates desiring to appear for the Interview should submit their applications with the following documents to the Office of the Principal Investigator through Registered/ Post with “ Project Assistant – EEE – CERI” mentioned on the cover:

- Filled in application should be furnished in the prescribed format.

- Self-attested copies of mark sheets, degree certificates and experience certificate.

**C.** The soft copy of the application shall be sent to spseenitt@gmail.com on or before 30<sup>th</sup> December 2022.

**D.** The duly filled-in hard copy of the application along with copies of certificates should reach us before 4.00 pm on 5th January 2023 in prescribed format.

**E.** The shortlisted candidates will be intimated about the interview through e-mail. The interview will be held in EEE department, NIT Tiruchirappalli for the shortlisted candidates.

**F.** Candidates shall bring along with them the original certificates at the time of interview for verification.

**G.** Please note that No TA/DA is admissible for attending the interview.

**H.** The decision of the selection committee is final. Canvassing in any form leads to rejection of the candidature.

**OFFICE OF THE DEAN (R & C), NIT, TIRUCHI**  
**RECRUITMENT OF PROJECT ASSISTANT– SPECIMEN TEMPLATE**

|                   |
|-------------------|
| <b>FORM No. 8</b> |
|-------------------|

*(Important note: This is a specimen template. Project Investigator can modify according to his requirement)*

|  |  |
|--|--|
| <p style="text-align: center;">For Office Use only</p> <p>Serial Number allotted to the Applicant<br/>                 .....</p> <p style="text-align: center;">Signature of the Application Screening Committee<br/>                 Chairman</p> | <p>Paste here your recent passport-size color Photograph</p> |
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**APPLICATION FOR THE POST OF PROJECT ASSISTANT**

|  |                     |                   |                         |                 |                   |
|--|---------------------|-------------------|-------------------------|-----------------|-------------------|
| 1. Name of the Candidate in full   |                     |                   |                         |                 |                   |
| 2. Nationality   |                     |                   |                         |                 |                   |
| 3. Mother Tongue   |                     |                   |                         |                 |                   |
| 4. Date of Birth   | Date                | Month             | Year                    |                 |                   |
| 5. Sex   | Male / Female       |                   |                         |                 |                   |
| 6. Marital Status  | Married / Single    |                   |                         |                 |                   |
| 7. Category SC / ST / OBC / General  | Please specify      |                   |                         |                 |                   |
| 8. Address for communication with Mobile number and E-Mail ID  |                     |                   |                         |                 |                   |
| 9. Project Title   |                     |                   |                         |                 |                   |
| 10. Name of the Post applied for   |                     |                   |                         |                 |                   |
| 11. Advertisement Number with Date   |                     |                   |                         |                 |                   |
| Academic Career: Enclose photocopies of the qualifying degree certificates and mark sheets/ grade cards showing the percentage of marks or CGPF from HSC onwards |                     |                   |                         |                 |                   |
| Name of Exam   | School / University | Board/ University | Broad subjects of study | Year of Passing | % of marks / GCPA |
| S.S.L.C  |                     |                   |                         |                 |                   |
| H.S.C  |                     |                   |                         |                 |                   |
| Graduation   |                     |                   |                         |                 |                   |

|                 |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| Post-Graduation |  |  |  |  |  |
| Any other       |  |  |  |  |  |

Enclose self-attested Xerox copies

12. GATE Score .....Subject  
 .....Year.....

13. NET Score  
 .....Subject.....Year.....

...

14. Work Experience, if any

| Organization | Designation | Duration |    | Nature of Job |
|--------------|-------------|----------|----|---------------|
|              |             | From     | To |               |
|              |             |          |    |               |
|              |             |          |    |               |

14. Previous Research work and publication, if any (enclose copies of published or unpublished work)

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15. Proof of past study as a sponsored candidate, or other contractual obligation, if any:

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16. Reference

| Name | Address | Phone & E Mail ID |
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|      |         |                   |

17. I do not have a relative among Faculty and Staff of the NIT, Trichy.

18. Declaration: I do hereby that the information furnished in the application is true to the best of my knowledge and belief. If admitted, I shall abide by the rules and regulations of the

Institute and Project associated to it. If any information furnished in this application is found to be untrue, I am liable to forfeit the seat / appointment allotted to me any time in future and legal action be taken against me.

Date:

Full signature of the Applicant

List of Enclosures: (1)  
(2)  
(3)  
(4)