



**DEPARTMENT OF CIVIL ENGINEERING**  
**NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI – 620 015**  
**TEL: 0431 – 2503162, FAX: 0431 – 2500133**

**Ref: NITT/R&C/CVL/1973/R/NHAI/MR/2026**

**Date: 02.03.2026**

**ADVERTISEMENT**

Applications are invited from eligible candidates for the position of **Project Assistant** for the National Highways Authority of India sponsored project titled “**Development of Optimization Models and Decision Support System for National Highways**” in the Department of Civil Engineering, National Institute of Technology, Tiruchirappalli.

|                                |                                                                                                                                                                                          |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Position</b>                | <b>Project Assistant</b>                                                                                                                                                                 |
| <b>Number of posts</b>         | One                                                                                                                                                                                      |
| <b>Essential qualification</b> | B.E/B.Tech. in Civil Engineering with first class, from any recognized University/ Institute or Diploma in Civil Engineering with first class, from any recognized University/ Institute |
| <b>Desirable</b>               | Experience in Performance Analysis of Road                                                                                                                                               |
| <b>Salary</b>                  | Rs. 15,000 per Month                                                                                                                                                                     |
| <b>Duration of Project</b>     | 9 <sup>th</sup> Dec 2021 – 9 <sup>th</sup> June 2026                                                                                                                                     |
| <b>Tenure</b>                  | Upto 9 <sup>th</sup> June 2026 (may be extended upon project extension)                                                                                                                  |
| <b>Job Description:</b>        | Field data collection, Lab test, Data compilation, etc.                                                                                                                                  |
| <b>Age Limit</b>               | Less than 50 years                                                                                                                                                                       |

**Date of walk in interview : 10<sup>th</sup> March 2026 at 10.30 a.m.**

**Reporting time : 10<sup>th</sup> March 2026 at 9.30 a.m.**

**Venue: Meeting Hall, Department of Civil Engineering**

1. Eligible candidates may appear for walk-in interview at Department of Civil Engineering, National Institute of Technology, Tiruchirappalli-620015 along with original and photo copies of relevant self-attested certificates, grade/mark sheets, GATE, Bio-data etc.
2. Candidates before appearing for the Interview shall ensure that they are eligible for the position they intend to apply.
3. Mere fulfilling the above criteria will not be sufficient. The higher criteria for the selection of the candidates may be imposed based on the number of applications.

Based on the number of applicants, shortlisted candidates may be called for Written Test and/or Interview.

4. Preference will be given to the candidate who is having good academic record, research potential and relevant experience. However, the selection of the candidate would purely be based on their performance in the Written Test and/or Interview.
5. Please note that no TA/DA is admissible for attending the Written Test and/or Interview.
6. The selection committee decision is final. If any applicant is found to canvass in any manner, the candidate selection shall be summarily rejected. Nit Tiruchirappalli reserves the right to reject any or all candidates without assigning any reasons thereof.



**Dr. Sunitha V**  
**(Principal Investigator)**

Associate Professor  
Department of Civil Engineering  
National Institute of Technology  
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**OFFICE OF THE DEAN (R & C), NIT, TIRUCHIRAPPALLI**  
**RECRUITMENT OF TEMPORARY PROJECT ASSISTANT - APPLICATION FOR**  
**THE POST OF PROJECT ASSISTANT**

|                                                                                                                                                                                                                            |                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">For Office Use only</p> <p>Serial Number allotted to the Applicant .....</p> <p style="text-align: center; margin-top: 20px;">Signature of the Application Screening Committee Chairman</p> | <p style="text-align: center;">Paste here your<br/>recent passport size<br/>color Photograph</p> |
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**APPLICATION FOR THE POST OF PROJECT ASSISTANT**

|                                                                                                                                                                    |                        |                      |                               |                    |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|-------------------------------|--------------------|----------------------|
| 1. Name of the Candidate in full                                                                                                                                   |                        |                      |                               |                    |                      |
| 2. Nationality                                                                                                                                                     |                        |                      |                               |                    |                      |
| 3. Mother Tongue                                                                                                                                                   |                        |                      |                               |                    |                      |
| 4. Date of Birth                                                                                                                                                   | Date                   | Month                | Year                          |                    |                      |
| 5. Sex                                                                                                                                                             | Male / Female          |                      |                               |                    |                      |
| 6. Marital Status                                                                                                                                                  | Married / Single       |                      |                               |                    |                      |
| 7. Category SC / ST / OBC / General                                                                                                                                | Please specify         |                      |                               |                    |                      |
| 8. Address for communication with<br>Mobile number and E-Mail ID                                                                                                   |                        |                      |                               |                    |                      |
| 9. Name of the Post applied for                                                                                                                                    |                        |                      |                               |                    |                      |
| 10. Advertisement Number with Date                                                                                                                                 |                        |                      |                               |                    |                      |
| Academic Career : Enclose photo copies of the qualifying degree certificates and mark sheets/ grade cards showing the percentage of marks or CGPA from HSC onwards |                        |                      |                               |                    |                      |
| Name of Exam                                                                                                                                                       | School /<br>University | Board/<br>University | Broad<br>subjects of<br>study | Year of<br>Passing | % of marks /<br>GCPA |
| S.S.L.C                                                                                                                                                            |                        |                      |                               |                    |                      |
| H.S.C                                                                                                                                                              |                        |                      |                               |                    |                      |
| Diploma                                                                                                                                                            |                        |                      |                               |                    |                      |
| Graduation                                                                                                                                                         |                        |                      |                               |                    |                      |
| Post-Graduation                                                                                                                                                    |                        |                      |                               |                    |                      |

Enclose self-attested Xerox copies.

11. GATE Score .....Subject .....  
Year.....

12. Work Experience, if any

| Organization | Designation | Duration |    | Nature of Job |
|--------------|-------------|----------|----|---------------|
|              |             | From     | To |               |
|              |             |          |    |               |
|              |             |          |    |               |

13. Previous Research work and publication, if any (enclose copies of published or unpublished work)

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14. Proof of past study as a sponsored candidate, or other contractual obligation, if any:

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15. Reference

| Name | Address | Phone & E-Mail ID |
|------|---------|-------------------|
|      |         |                   |

16. I do not have a relative among Faculty and Staff of the NIT, Tiruchirappalli.

17. **Declaration:** I do hereby that the information furnished in the application is true to the best of my knowledge and belief. If admitted, I shall abide by the rules and regulations of the Institute and Project associated to it. If any information furnished in this application is found to be untrue, I am liable to forfeit the seat / appointment allotted to me any time in future and legal action be taken against me.

Date:

Full signature of the Applicant

List of Enclosures: (1)

(2)

(3)

(4)