



**National Institute of Technology -Tiruchirappalli  
Department of Management Studies**



**Recruitment Notification for Research  
Assistant**

12.3.2015

Applications are invited from the eligible candidates for the post of full time research assistant to carry out a research project, sponsored by Indian Council of Social Science Research (ICSSR), New Delhi under the supervision of Dr. G. Muruganatham, Management Studies, NIT Trichy.

Name of the Research Project: Effect of Social Cause Advertisements in Tiruchirappalli District.

Name of the Post: One Full time Research Assistant.

Duration: The appointment will be purely contractual for a period of 11 months.

Stipend: 13,000/- per month (Consolidated).

Educational Qualification: Minimum of 55 percent in MBA (with specialization in Marketing / General Management) or Master of Social Works (MSW).

Age: Preferably below 25 years.

Desirable qualification: UGC-NET or SLET qualified. Proficiency in MS excel, SPSS Package and typing. Having two wheeler and willing to interact with respondents for data collection.

Shortlisted candidates will be called for interview. No TA/DA will be paid for attending the interview.

Interested candidates may send their filled in hard copy of the application in a prescribed format along with relevant testimonials on or before **31<sup>st</sup> March 2015** to the address given below. Application form can be downloaded from [www.nitt.edu](http://www.nitt.edu)

**Dr. G. MURUGANANTHAM**  
Principal Investigator  
Department of Management Studies  
National Institute of Technology  
Tiruchirappalli - 620 015.

**NATIONAL INSTITUTE OF TECHNOLOGY - TIRUCHIRAPPALLI**  
**Department of Management Studies**

**APPLICATION FORM FOR RESEARCH ASSISTANT POSITION**

Name (Capital Letters): \_\_\_\_\_

Gender: Male/Female: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Category: 

|    |    |     |     |
|----|----|-----|-----|
| SC | ST | OBC | GEN |
|----|----|-----|-----|

Recent Passport Size  
Color Photo to be  
affixed

(Please attach the self-attested copy of certificate for SC, ST & OBC)

Father's Name: \_\_\_\_\_ Occupation \_\_\_\_\_

Address for Communication: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ District \_\_\_\_\_

E-mail id: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Name of the PG degree Completed: \_\_\_\_\_ Specialization: \_\_\_\_\_

**Educational Qualifications:**

| <b>Degree</b>     | <b>Discipline</b> | <b>Name of the Institution /<br/>University</b> | <b>Class</b> | <b>% of<br/>Marks</b> | <b>Year of<br/>Passing</b> |
|-------------------|-------------------|---|--------------|-----------------------|----------------------------|
| Master's Degree   |                   |   |              |                       |                            |
| Bachelor's Degree |                   |   |              |                       |                            |
| Others (if any)   |                   |   |              |                       |                            |

Have you cleared NET / SLET: \_\_\_\_\_ If Yes, Year: \_\_\_\_\_ Subject : \_\_\_\_\_

**Academic Profile:**

| <b>Sl.No</b> | <b>Nature</b>                              |               | <b>Published</b> | <b>Accepted</b> |
|--------------|--|---------------|------------------|-----------------|
| 1.           | Journals                                   | National      |                  |                 |
|              |  | International |                  |                 |
| 2.           | Conferences/Presentations<br>(proceedings) | National      |                  |                 |
|              |  | International |                  |                 |

**Work Experience** (Teaching/Research/Industrial) in chronological order up to the present post

| <b>Organization</b> | <b>Designation</b> | <b>From</b> | <b>To</b> | <b>Salary</b> |
|---------------------|--------------------|-------------|-----------|---------------|
|                     |                    |             |           |               |
|                     |                    |             |           |               |

Details about the project (s) completed during PG programme:

Any other relevant information:

**DECLARATION**

I hereby declare that the information given above is correct and to the best of my knowledge and belief.

Place:

Date:

**Signature of the Applicant**