

www.nitt.edu

NATIONAL INSTITUTE OF TECHNOLOGY

TIRUCHIRAPPALLI, TAMIL NADU

e-mail: recruitcell@nitt.edu Telephone: 0431-2503922 / 3040

Advt. No. NITT/ASSOCIATEDEANSW/EN/SWDIR/2018/1123 dt.23.02.2018

Recruitment of Network Associate

Applications are invited for the post of Network Associate. The post is purely temporary in nature. Initial tenure of the temporary appointment is six months only. The tenure of the temporary appointment may be extended subject to satisfactory performance and necessity for the continued retention of the temporary Network Associate. Essential requirements for the post and other details are below: -

| 1. | Educational qualification | B.Tech. / B.E. (Computer Science Engg.) or B.Tech./B.E. in any discipline with experience in web designing or M.C.A. or M.Sc. (Computer Science) with First class in qualifying degree | | |
|-----|---------------------------|--|--|--|
| 2. | Essential and | 1. Experience in web development and maintenance | | |
| | Additional qualifications | 2. Appreciable inter-personal skills | | |
| | 1 | 3. Good fluency in English | | |
| 3. | Nature of work | To develop and maintain a dedicated web page for Office of Alumni Affairs | | |
| | | 2. To coordinate with the Alumni Institute Interaction Cell in relation to web page updation | | |
| | | 3. Any other work related to the office of the Alumni affairs | | |
| 4. | Age | Preferably below 35 years | | |
| 5. | No. of posts | 01 | | |
| 6. | Mode of Selection | Written Test and Interview | | |
| 7. | Remuneration | Rs.20,000/- per month. | | |
| 8. | Written test Date and | 08.03.2018 - 9.30 a.m. to 11.00 a.m. | | |
| | Time | Reporting time: 9.00 a.m. on 08.03.2018 | | |
| 9. | Venue for written test | CSE-IT- Hall 301, NIT, Tiruchirappalli | | |
| 10. | Interview | 8.03.2018 - 2.00 p.m. Reporting time : 1.30 p.m. on 08.03.2018 | | |
| 11. | Venue for interview | Office of the Dean (Students' Welfare) | | |

Note: Shortlisted candidates will be informed at 12.00 Noon on the same day in the notice board of the Office of the Dean (Students' Welfare) NIT-Tiruchirappalli.

Instructions to the candidates:

- 1. Duly filled prescribed Application Form should be submitted at 9.00 a.m. on 8/03/2018 in the CSE IT Hall 301, NIT, Tiruchirappalli.
- 2. No TA/DA will be paid for attending Test / interview.
- 3. The post is purely on temporary basis.
- 4. This post does not confer any right on the applicant to claim either continuous employment or permanency in future.
- 5. Canvassing in any form will lead to disqualification.
- 6. NITT reserves the right to amend or withdraw or to reject any or all candidates appearing for the Walk-in written test/ Interview.
- 7. The Institute reserves the right to shortlist the number of candidates depending upon the number of applications received, the qualification of the applicants' cut-off marks in the written test. The decision of the Selection Committee is final.
- 8. The applicants are requested to view the website of the Institute daily for any updated information regarding the recruitment process.
- 9. Candidates should fill up the Admit Card with self-attested pass port size photograph for the written test and he / she should produce it along with a copy of ID proof (Aadhaar card, Driving license, Passport, PAN card or any Government issued Proof with address).
- 10. Candidates attending the Walk-in Interview shall bring the following documents in original along with a set of self-attested copies of the originals.
 - (a) 10th / Matriculation / SSLC Mark sheet
 - (b) +2 / HSC Mark sheet
 - (c) Consolidate Mark sheet of Degree
 - (d) Degree certificates
 - (e) Conduct certificate from the Institute last studied.
 - (f) Community Certificate
 - (g) ID proof (Aadhaar card, Driving license, Passport, PAN card or any Government issued Proof with address)
- 11. Selected candidates will be intimated through the **Institute website**.



APPLICATION FOR THE POST OF NETWORK ASSOCIATE

Advt. No. NITT/ASSOCIATEDEANSW/EN/SWDIR/2018/1123 dt.23.02.2018

| 1 | Name | | | |
|-----|-----------------------------------|----|--------------|-----------------------------|
| 1. | Tvaine | • | | |
| 2. | Gender | : | M/F | Affix Recent |
| 3. | Father's Name/ Husband's name | : | | Passport size Photograph |
| 4. | Date of Birth | : | | |
| 5. | Community | : | SC ST C | DBC UR |
| | (Make a $$ in the appropriate box | () | | |
| 6. | Marital Status | : | Un Married M | Iarried |
| 7. | Address for Communication | : | | |
| 8. | Permanent Address | | | |
| 9. | Phone No: | | Mobile No: | |
| 10. | Email -Id: | | | |

11. Educational Qualification: (Starting from X Std.)

| Sl. No | Course Completed | Name of the Institution | Class/ Percentage of Marks Obtained | Year of Passing |
|--------|------------------|-------------------------|-------------------------------------|-----------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

- 12. Professional Qualifications:
 - a. Typing speed (in computer) wpm
 - b. Proficiency in working MS Word, Excel, PowerPoint

Very Good/Good/Average (strike off whichever is not applicable)

13. Details of Experience (Chronological Order – if any)

| Sl. No | Name of the Office/Institute | Designation | Period of Service | Scale of pay/ Pay Band applicable |
|--------|---------------------------------|-------------|----------------------|-----------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |

| 14. Any other Information which the applicant may like to furn | ish: |
|--|-----------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| <u>Declaration</u> | |
| I hereby certify that all the information furnished above are correct a my knowledge and belief. | and complete to the best of |
| Date: | Signature of the applicant |
| | |
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| | |
| | |



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ADMIT CARD -WRITTEN EXAM

FOR THE POST OF NETWORK ASSOCIATE

| Name: | Paste your | | | |
|------------------------------------|--|----------------------------|--|--|
| Father's Name / Husband's Name | Recent | | | |
| Address: | Passport size | | | |
| | | Photograph | | |
| | | | | |
| Community: | Highest Qualification: | | | |
| Date of Written Exam: 08.03.2018 | Venue: | | | |
| | CSE – IT Hall 301 | | | |
| Time: 9.30 AM | National Institute of Technology Tanjore Highway, | Signature of the Candidate | | |
| | Tiruchirappalli -15 | | | |
| <u> </u> | | | | |
| | | | | |
| Signature of the Verifying Officer | | | | |